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Impact of pre-Columbian “geoglyph” builders on Amazonian forests

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Over 450 pre-Columbian (pre-AD 1492) geometric ditched enclosures (“geoglyphs”) occupy ~13,000 km² of Acre state, Brazil, representing a key discovery of Amazonian archaeology. These huge earthworks were concealed for centuries under *terra firme* (upland interfluvial) rainforest, directly challenging the “pristine” status of this ecosystem and its perceived vulnerability to human impacts. We reconstruct the environmental context of geoglyph construction and the nature, extent, and legacy of associated human impacts. We show that bamboo forest dominated the region for ≥6,000 y and that only small, temporary clearings were made to build the geoglyphs; however, construction occurred within anthropogenic forest that had been actively managed for millennia. In the absence of widespread deforestation, exploitation of forest products shaped a largely forested landscape that survived intact until the late 20th century.

Amazonian archaeology | Amazonian rainforest | paleoecology | pre-Columbian land use

The notion of Amazonia as a pristine wilderness has now been overturned by increasing evidence for large, diverse, and socially complex pre-Columbian societies in many regions of the basin. The discovery of numerous, vast *terra preta* (anthropogenic dark earth) sites bordering the floodplains of major rivers, and extensive earthwork complexes in the seasonally flooded savannas of the Llanos de Mojos (northeast Bolivia), Marajó Island (northeast Brazil), and coastal French Guiana, are seen to represent examples of major human impacts carried out in these environments (1–10).

However, major disagreement still resides in whether interfluvial forests, which represent over 90% of Amazonian ecosystems, were settings of limited, temporary human impacts (11–13), or were instead extensively transformed by humans over the course of millennia (14–16). A paucity of paleoecological studies conducted in interfluvial areas has been responsible for the polarization of this debate, which encompasses different hypothetical estimates of precontact population size and carrying capacity in the interfluvies (17), and the relative importance of different land use strategies in the past. The extent of ancient forest burning is particularly contested, because some have proposed that pre-Columbian deforestation was on a large enough scale to have influenced the carbon cycle and global climate (18, 19), whereas others argue that large-scale slash-and-burn agriculture is a largely postcontact phenomenon (20). Modern indigenous groups often subject slash-and-burn plots for crop cultivation to long fallow periods, during which useful plants, including many tree species, continue to be encouraged and managed in different stages of succession within a mosaic-type landscape (21, 22). Also known as “agroforestry,” this type of land use is thought to have been common in pre-Columbian times, but its detection in the paleoecological record is often problematic (15) and studies based on modern distributions of useful species lack demonstrable time

depth of forest modifications (23). Terrestrial paleoecology programs are essential for a better understanding of these issues, which have strong implications for the resilience of Amazonian forests to human impact and, subsequently, their future conservation (24–26).

With ditches up to 11 m wide, 4 m deep, and 100–300 m in diameter, and with some sites having up to six enclosures, the geoglyphs of western Amazonia rival the most impressive examples of pre-Columbian monumental architecture anywhere in the Americas (27). Excavations of the geoglyphs have shown that they were built and used sporadically as ceremonial and public gathering sites between 2000 and 650 calibrated years before present (BP), but that some may have been constructed as early as 3500–3000 BP (28–30). Evidence for their ceremonial function is based on an almost complete absence of cultural material found within the enclosed areas, which suggests they were kept ritually “clean,” alongside their highly formalized architectural forms (mainly circles and squares)—features that distinguish the geoglyphs from similar ditched enclosures in northeast Bolivia (5, 31). Surprisingly, little is known about who the geoglyph builders were and how and where they lived, as contemporary settlement sites have not yet been found in the region. It is thought that the geoglyph builders were a complex network of local, relatively autonomous groups connected by a shared and

Significance

Amazonian rainforests once thought to be pristine wildernesses are increasingly known to have been inhabited by large populations before European contact. How and to what extent these societies impacted their landscape through deforestation and forest management is still controversial, particularly in the vast interfluvial uplands that have been little studied. In Brazil, the groundbreaking discovery of hundreds of geometric earthworks by modern deforestation would seem to imply that this region was also deforested to a large extent in the past, challenging the apparent vulnerability of Amazonian forests to human land use. We reconstructed environmental evidence from the geoglyph region and found that earthworks were built within man-made forests that had been previously managed for millennia. In contrast, long-term, regional-scale deforestation is strictly a modern phenomenon.

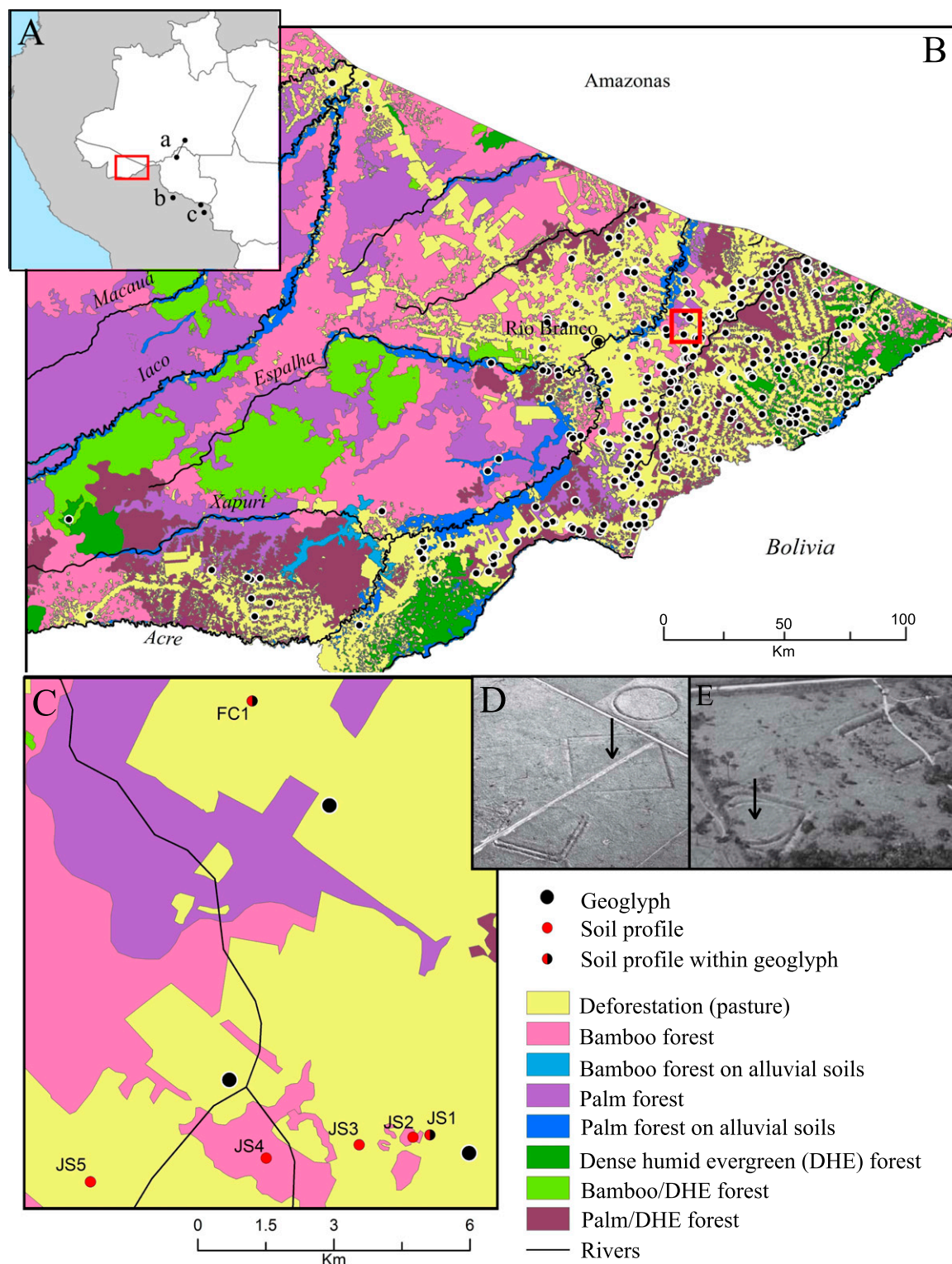
Author contributions: J.W., J.I., F.E.M., D.S., and A.R. designed research; J.W., L.C.R.P., N.J.L., F.A.S.-P., and R.E.D. performed research; J.W., J.I., F.E.M., L.C.R.P., N.J.L., F.A.S.-P., R.E.D., and A.D. analyzed data; and J.W., J.I., F.E.M., D.S., L.C.R.P., N.J.L., and F.A.S.-P. wrote the paper.

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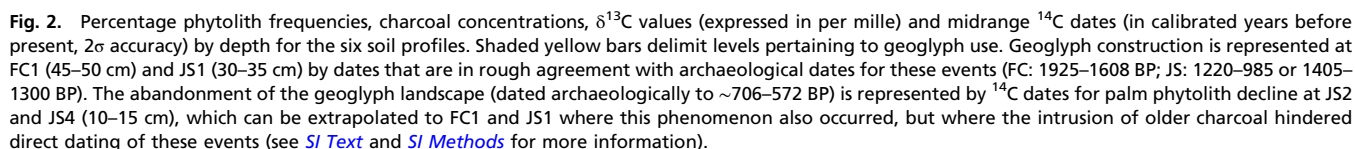
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localized. This suggests that the geoglyphs were not designed for intervisibility, but were instead hidden from view: an unexpected conclusion.

Rather than being built within largely “untouched” bamboo forest, our phytolith data suggest that the geoglyphs were constructed within anthropogenic forests that had already been fundamentally altered



Instead of reverting back to a more “natural” state, however, other evidence suggests that the species that outcompeted palms after geoglyph abandonment were already managed alongside them. A botanical inventory of a residual forest patch adjacent to the JS2 profile found that 9 out of 10 of its most abundant species are of current socioeconomic importance (*SI Methods*, *JS2 Forest Patch Methods*; Table S2). However, several of these species do not produce diagnostic phytoliths [e.g., *Bertholettia excelsa* (Brazil nut)], or produce them rarely (e.g., *Tetragastris alissima*). Furthermore, in a principal-components analysis, average

surface-soil phytolith assemblages from this forest patch plotted close to phytolith sample 20–25 cm in the JS2 profile (Fig. S2), immediately below the peak in palm phytoliths, implying that legacies of pre-Columbian agroforestry still exist today within Acre's remaining forests.

Implications

In contrast to studies that argue for either minimal (11, 12) or widespread (15, 16) pre-Columbian impact on the Amazonian interfluvies, we suggest that, in Acre, geoglyph construction was not associated with deforestation over large spatial and temporal scales but instead with a long tradition of agroforestry and resource management that altered the composition of native bamboo forest over millennia.

Our findings challenge the hypothesis that reforestation after the Columbian encounter led to a sequestration of CO₂ that triggered the Little Ice Age global cooling event (18, 19). This hypothesis was formerly criticized in light of findings that many earthworks in northeast Bolivia were constructed in nonforested landscapes (26), but our data indicate that, even in an archaeologically rich area that remained forested during the mid- to late Holocene, pre-Columbian deforestation was on a more localized scale than previously thought. Despite the number and density of geoglyphs, we did not find any pre-Columbian parallel for the length and extent of modern-day clearance in Acre.

Our data also raise a methodological concern crucial to the interpretation of terrestrial paleoecological data—namely, that low soil charcoal frequencies do not necessarily correlate with sparse pre-Columbian populations in Amazonia (11). There is little question that the geoglyphs are a product of sizeable, socially complex societies that once inhabited the region (27, 32), so the absence of evidence of large-scale deforestation in our soil profiles casts doubt over whether quantification of forest burning should play such a central role in delimiting areas of high vs. low populations, and minimal vs. widespread environmental impacts associated with them.

In contrast, our study has provided empirical, paleoecological evidence for the importance of forest management practices in the pre-Columbian interfluvies. The proliferation of palms and other useful species over apparently millennial timescales suggests a long history of forest manipulation before the JS and FC geoglyphs were even constructed, consistent with some arguments that long-term accumulations of small-scale disturbances can fundamentally alter species composition (15, 16).

We did not detect anthropogenic forest in all profile locations but recognize that formations not rich in palms are currently very difficult to detect in the phytolith record. This point is made clear by the species and phytolith data from the JS2 forest plot, which hint at the other species that were favored by pre-Columbian populations (e.g., Brazil nut) that do not produce diagnostic phytoliths.

We have shown that at least some of Acre's surviving forest owes its composition to sustainable pre-Columbian forest management practices that, combined with short-term, localized deforestation, maintained a largely forested landscape until the mid-20th century. The lack of a pre-Columbian analog for extensive modern deforestation means that we should not assume forest resilience to this type of land use, nor its recovery in the future.

Methods

Soil profiles were dug to 1.5-m depth and sampled in 5-cm increments for paleoecological analyses. Chronologies were based upon four accelerator mass spectrometry (AMS) dates per soil profile, the majority being determined on bulk macroscopic (>125 μ m) charcoal (19 samples), and the remainder on soil humin (6 samples) (Table S1). Due to the occurrence of age inversions, the integrity of the proxy data was assessed based on interprofile replicability of observed patterns (e.g., increases in palm phytoliths) and obtained dates consistent with geoglyph chronologies (SI Text, Age Inversions). Phytoliths were extracted every 5 cm in levels pertaining to geoglyph use and every 10 cm thereafter, following the wet oxidation method (55). Two hundred morphotypes were identified per soil sample, and taxa were identified using published atlases and the University of Exeter phytolith reference collection. Paleoecological phytolith assemblages were compared with assemblages from surface soils of modern forests in the region (56). Charcoal was extracted using a macroscopic sieving method (57) and divided into size classes to distinguish local (>250 μ m) from extralocal (125–250 μ m) burning signals. Stable carbon isotope analysis of SOM was conducted at JS1 (every 10 cm) and JS3 (every 10 cm, then every 20 cm below 0.4 m below surface) using standard procedures (58). Detailed information for the methodologies used in this study is provided in SI Methods.

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